

# SERMON; THE GOSPEL OF JOHN

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## **Course Outline**

- **Introduction to the Gospel of John**
- **A brief outline of the Gospel**
- **The Four themes in John**
- **The Seven miracles in John**
- **Seven I Ams**
- **The Tabernacle**
- **Why Jesus is called the word?**
- **The sevenfold witness of John the Baptist concerning Christ in John 1**
- **The Passover lamb: a type of Christ, the lamb of God**

## **Introduction to the Gospel of John**

**The purpose of the book of John is spelled out in John 20:30-31**

***'Jesus did many other miraculous signs in the presence of his disciples which are not recorded in this book. But these are **written** that you may **believe** that Jesus is the **Christ, the Son of God**, and that by **believing** you may have life in his name'***

- **A brief outline of the Gospel of John**
- **John interprets the life of Christ different than other gospel narratives**
- **The book of John has no parable**

**The gospel of John is a great apologetic book proving that Christ is the way, truth and life**

- **The signs in the book of John are written so that you may believe and by believing you may have life (zoe)**

- **The four themes in John**
- **The doctrine of Christ- Christology**
- **The doctrine of Holy spirit- Pneumatology**
- **The doctrine of salvation- Soteriology**

### **The doctrine of his coming- eschatology**

- **THE PROLOGUE OF JOHN**
- **In the beginning was the word and the word was with God and the word was God- John 1:1**
- **Een- this word means eternity. So God does not have a beginning. Neither does God have an end. God has existed before time. He is not restricted within time.**
- **There was a beginning when the word became flesh and dwelt among us**
- **Does God have a beginning or an end?**
- **Egeneto- John had a beginning**

### **► INDUCTIVE BIBLE STUDY**

- **What**
- **When**
- **Why**
- **Who**

### **The seven miracles in John**

#### **1. Turning water into wine John 2: 1-12**

**2. Healing of noble man's son (4:46-54) - Master of distance**

**3. Healing of man sick for many years (5:1-9) -Master of time**

**4. Feeding of 5000 people (6:1-14) -**

**Master of quantity**

**6. Healing of man born blind (9: 1-12) Master of misfortune**

**7. Raising of Lazarus (11:1-48) -Master of death**

### **THE FOUR GOSPELS**

**Matthew- writes to the Jews to present to them Christ as the king of that kingdom**

**Mark- writes to the Romans to show Christ as the suffering servant**

**Luke – writes to the Greeks to present Christ as the perfect man that became God's sacrifice for us**

**John- writes to all Christians. His theme is the perfect savior**

▶ **The seven I Ams in John**

**I am in the Old Testament means that God is self-existent, God is eternal**

**1. I am the true vine- 15:1**

**2. I am the door of the sheep – 10:7**

**3. I am the Bread of Life- 6:35**

**4. I am the light of the world- 9:5, 8:12**

**5. I am the good shepherd- 10:11,14**

**6. I am the resurrection and the life- 11:25**

**7. I am the way, the truth and the life- 14:6**

**Christ's ministry in John can be divided**

▶ **into 3:**

**The year of obscurity (1 year)**

**The year of popularity (one and a half years)**

**The year of opposition (1 year)**

▶ **The Tabernacle (A type of Christ)**

**Outline of John in comparison with the**

**Old Testament Tabernacle**

**Brazen altar- type of Christ's anointing ministry**

**Lever of Brass- cleansing ministry**

**The twelve breads- nourishing ministry**

**Golden candle- illuminating ministry**

**Incense altar- Intercessory ministry**

**Holy of Holies- The veil broken**

- **The Tabernacle was:**
- **A Temporary dwelling place for God**
- **The Tabernacle was:**
- **Set in the midst of the people**
- **The Tabernacle was:**
- **In the wilderness**
- **The Tabernacle was:**
- **Unattractive outward (Is. 53:2)**

- **The Tabernacle was:**
- **Beautiful inside**
- **The Tabernacle was:**
- **The meeting place for God and man**
- **The Tabernacle was:**
- **The place of sacrifices**
- **The Tabernacle was:**
- **The place where the priestly family is fed**
- **The Tabernacle was:**
- **The place of worship**
- **Various relationships to Christ as stated in the prologue (1:1-18)**
- **To time (eternal)**
- **To the God head( One of the holy Trinity, equal with God)**
- **To the universe (Creator of all)**
- **To mankind (their light)**
- **To John the Baptist (Object of his message)**

**Why Jesus is called the word?**

- **Because He was God's communication to mankind, Alpha and Omega**
- **He is God's alphabet A-Z**

**God put his words and thoughts in Jesus**

**Life: Zoa- the life found only in Christ**

**Bios- present life (manner of life)**

**Psuche - soul**

**POWER**

- **Dunamis: Dynamic power residing within a person or thing, power for action**

- **Exousia: The right to act right- legal right or authority**
- **Kratos: To have full control (dominion)**
- **Energace: To work in energetic operative power**
- **Ischus: Strength as physical force – might**

## **CHILDREN OF GOD**

- **Spiritually alive**
- **Belonging to God's family**
- **Resemble their father**
- **Fellowship with God and His children**
- **Receive Instruction**
- **Guided by God**
- **Amply provided for**
- **Fully protected**
- **Receive correction**
- **Joint heirs with Christ**

## **The law and grace contrasted**

### **THE SEVENFOLD WITNESS OF JOHN THE BAPTIST CONCERNING CHRIST IN JOHN 1**

- **His pre-existence - vs. 15,17**
- **His Lordship – vs 23**
- **His superiority- vs 15,27,30**
- **His sacrificial ministry – vs 29**
- **His moral perfection – vs 32**
- **His being filled with the Holy Spirit – vs 32-33**
- **His divine son ship – vs 34**

### **THE PASSOVER LAMB: A TYPE OF CHRIST, THE LAMB OF GOD**

- **Four days of watchful observation**
- **To be fully consumed**

- **Eaten with bitter herbs and unleavened bread**
- **Deliverance from death**
- **Deliverance from bondage**
- **Beginning of new life**
- **Provided strength to leave Egypt**
- **Beginning of new life**
- **Provided strength to leave Egypt**